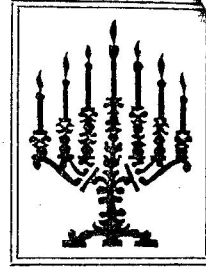


B'NAI B'RITH NEWS



OFFICIAL ORGAN OF THE SAUL HUTNER LODGE 1002, MARION, INDIANA

VOL. 1, NO. 1.

OCTOBER, 1927.

MARION, IND.

LOCAL LODGE ORGANIZED 1924

Several Prominent Officers Present at Inauguration

Pursuant to a call, a meeting was held on November 30, 1924, for the official inauguration of Saul Hutner Lodge 1022, I. O. B. B. The meeting was called to order by Alfred Benesch, president of the District Grand Lodge No. 2.

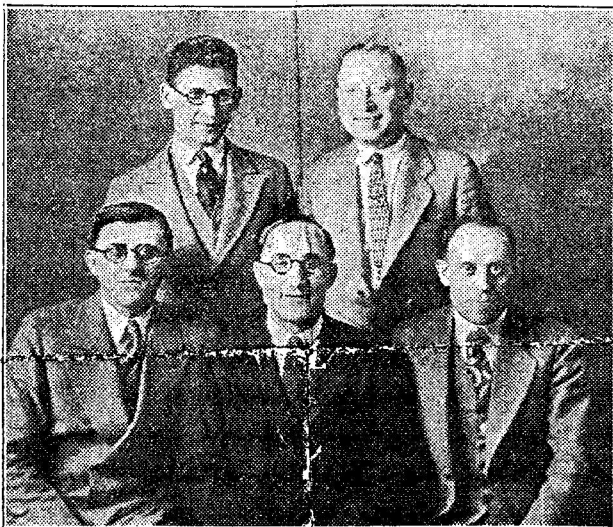
The Secretary called the roll of applicants for membership in the new Lodge, the following responding to their names: Joseph Kuran, Benjamin Bloch, Sieg Leon, Sig Alexander, George Zimmerman, Albert Rosenbaum, David Landersman, Morris Antonier, H. Greenberg, Wolf Iseckson, David Schiff, H. J. Bernstein, M. Meyer, A. E. Goldreich, Edward Bloch, Max Lauber, Harry Goldreich, Maurice Haas, M. M. Alexander, Irving Alexander, Wm. Perlberg, Philip Simons, C. H. Michaels, Sam Fleck and Eli Dinkenspiel.

A ballot was then duly had for membership in the new Lodge, resulting in the election of all applicants above named, who were duly initiated to membership by the presiding officer, assisted by Mr. Sol Kiser, Mr. Henry Blatt, Mr. Eph Levin, Mr. Isadore Feibleman, Mr. R. Morgan and Mr. Kaminsky.

The presiding officer then on behalf of District Grand Lodge No. 2, delivered the charter of Saul Hutner Lodge No. 1002, and the books of the Ritual, and declared said Saul Hutner Lodge No. 1002, duly instituted as a Lodge of the Independent Order of B'nai B'rith, under the jurisdiction

(Continued on Page Four)

Officers of B'nai B'rith—Saul Hutner Lodge 1002



Top Row, reading left to right: Sam Fleck, secretary; George Zimmerman, treasurer. Bottom Row: Aaron Goldreich, monitor; Joseph Kuppin, president, and Jacob Brin, vice-president.

Secretary's Report of Last Meeting

Wednesday, June 16, 7:30 p. m., the meeting of Saul Hutner Lodge No. 1002, I. O. B. B., was opened in due form by President Kuppin. Roll call of officers—all present except Monitor Goldreich, Trustees Bloch and Michaels. Members present ten.

Minutes of the previous meeting and special meeting were approved as read. Bro. L. Klain was elected outside guardian. Bro. J. Brin offered to bring attendance prize. Bro. Reuben Berman was appointed to give a talk at our next meeting.

Report of Convention was made by Bros. Kuppin and Fleck. A motion was made that a vote of thanks be given

the delegates for their report of the Convention.

The Secretary was instructed to write to proper authorities regarding having the speech of Judge Marx at the Convention published in local papers.

A motion was made that reports of the Committees of the Convention be read at each meeting.

Bro. Kuppin reported Bro. Bernstein sick. The following committee was appointed to visit: Bro. Brin, Goldreich and Fleck.

There being no further business, the meeting was adjourned in due form. Members present at close of meeting, sixteen. Quarterly report to

PATIENT GIVEN AID BY LODGE

Michael Schwartz Returns Home With Mother.

Through the work of the Social Service Committee of Saul Hutner Lodge, the release and transfer of Michael Schwartz, a patient at the tubercular hospital at the Marion National Sanitarium, was made possible. Mr. Schwartz was in the advanced stage of tuberculosis and it is very seldom that a patient is granted the privilege of being taken out of or transferred by the Sanitarium hospital.

His mother called for him and took him back with her to their home in Los Angeles, California, where he was placed in a private sanatorium, Los Angeles having no government institution similar to the one located in Marion.

Mr. Schwartz expressed a desire to spend his final days with his parents and friends in the Golden state. This is just a part of the work being done by the Social Service Committee. Many cases of equal interest have been given assistance by this committee.

Mrs. Schwartz was very pleased with the work of the organization, and expressed her gratitude to the members and officers for the splendid work they were doing.

Grand Lodge, ending July 1: Number of members 41; Dues collected, \$80.17; Balance \$73.20, total \$153.37. Expenses D. G. L. \$20.50, C. G. L. \$20.50, Orphans \$25.83, Social Service \$52.74, Sundries \$7.44. Total \$126.97, Balance \$26.40.

Sam Fleck, Sec'y.

B'NAI B'RITH NEWS

Published once a month by the staff of the Saul Hutner Lodge 1002, I. O. B. B., Marion Ind.

OFFICERS

President Jos. Kuppin
 Vice President Jacob Brin
 Secretary Sam Fleck
 Treasurer Geo. Zimmerman
 Monitor A. E. Goldreich

STAFF

Editor—A. E. Goldreich.
 Associate Editor and Business Manager—Mark Klain.



ANNOUNCEMENT

This is the first issue of the Bnai Brith News. We are hoping that you will like it. The idea of getting out a paper of this kind is to stimulate interest in the doings of the Bnai Brith and of the Jewish people of this community. We have tried to make this first issue of our paper as interesting as possible and if our feeble efforts appear amateurish, that our inexperience will be overlooked, as we hope to do better in our next issue. We will endeavor to publish the Bnai Brith News each month, but will need a lot of help and will ask that every one having and news of any kind, to communicate with the editor and we will be glad to publish.

We feel that through our little publication we can keep the Jewish people together, and interest in the Bnai Brith alive. We want Marion lodge to hold its reputation as the liveliest little lodge in the State and we believe we are. We want every member to eagerly await the day for the meetings. We intend to make each meeting so interesting and worth while, that he will be missing something if he does not attend. These are the purposes of this paper.

MR. BRIN

We regret very much that Mr. Brin, Vice President of Saul Hutner Lodge, has left, as his business interests in the southern states demanded it. Mr. Brin has been a diligent worker, having the interests of B'nei Brith at heart always. Mr. Brin made many friends while in Marion. The officers and members of B'nei Brith extend their best wishes for his success.

Unity in Israel

By Jos. Kuppin, Pres. I. O. B. B. 1002

UNITY in Israel has been the aim of all Jews since the time of Abraham. Their tremendous achievements, their glorious past, has only been possible through their unity at certain critical periods in their history. But when that critical period had passed, differences of opinion in their own ranks immediately sprang up.

Is it only possible to have coordination and unity in Israel in time of stress and trial?

How much good could be accomplished for others and most of all amongst ourselves if that were possible.

It is my opinion that in trying to create fellowship or to develop unity it is necessary to begin with individuals. We must feel that the place to build is within ourselves. Just as we depend on the foundation of a building to be the strength of that structure, so must we depend on the strength of the individual to be the foundation of a group—whether large or small. To embrace all Israel it must necessarily include a large group. And of course the larger the group the more important it is that the foundation be strong.

It, of course, is not my aim to say who is right and who is wrong, because I do not know. But I would suggest that if we Jews applied more spiritual charity toward each other, as we give freely of physical charity—it would go far toward establishing unity amongst ourselves. Just try seeing the other man's point of view. Apply a little tolerance toward each other—just a little of this "Do unto others" philosophy applied daily.

I, as a Jew of the Reformed ranks, was reared in an Orthodox home, and therefore feel that I can see a little of each man's point of view in this particular case. The Orthodox Jew gives the Reformed Jew credit for nothing. In his mind he is little better than a "Goy," or in more liberal minds, an insurgent against the old order. The Reform service and methods do not meet with his approval. They pray without a hat—they do not know Hebrew in most cases (let me add just here that a great many Orthodox Jews do not either) and they are not learned in the Talmud—their services are so condensed and a long list of like grievances.

He does not take cognizance of the fact that Reform Judaism has brought Jewish thought to young Americans who can believe and appreciate in this less strict and more simplified religion, but who would have had none of the old religion. They might have been gripped temporarily, as many of our brethren for generations, by the wail of "Kol Nidre" on Yom Kippur. Our American Jewry today has a great many "Holy Day Jews" who go to services at these festivals and participate in Jewry at no other time. Or they might have felt the call back to the Faith by the loss of a beloved one and the Kaddush service—but life today is swift and we cannot depend on this mere chance of a possibility. And when we are brought back, what chance has the old fashioned synagogue to hold a modern young Jew when he does not understand the ritual, nor Hebrew. To him it is a mere antiquated show.

On the other hand, the Reform Jews contend the Orthodox are old fashioned in their method of living and worship. The idea of the Talith, or prayer shawl and the synagogues themselves they do not find prepossessing. The idea of kosher if kept strictly in the home and in general intercourse with the world today in America, they say is impossible outside of the two or three great centers of Jewish living.

The Reform Jew overlooks the fact that the Orthodox should be given credit for unfolding and keeping intact the old religion as our fathers taught it. If it had not been for that very stubbornness, for which they criticize them, and tenacity of purpose, there would be no Jewish religion today, neither Orthodox or Reform. They should be given credit for that same sense of sacrifice which has characterized the

(Continued on Page Four)

HONORED



Saul Hutner, for whom the local lodge is named, was born in 1861 in Russia-Lithuania. He was one of the oldest and most active members of the B'nei Brith. He was a very diligent worker for the organization, tireless in his efforts, loyal to his fellow men, always ready and glad to be able to help those in need.

He was the oldest member of the B'nei Brith in Marion at that time. He died at his home in Marion in 1921, at the age of 60 years.

He Who is Defamed Should Not Defame.

We sympathize with the Irish when they protest against defamation of their people in moving pictures or otherwise. Jews themselves have suffered from such indignities.

But we are made very sad when an Irish publication of large circulation in protesting against the Irish being defamed in a motion picture, in turn defames Jews who are associated with the corporation that produced it.

May we point to our fellow-citizens of Irish descent that the Anti-Defamation League of the B'nei Brith has by patience and diplomatic representations all but succeeded in ridding the screen of pictures objectionable to Jews. It is needless to say that the mass of Americans of Irish descent have no sympathy against a people with whom they have lived in notable amity. B'nei Brith Magazine.

THE WORK OF HILLEL F...

It is gratifying that of seventeen... ed for essays o... jects by the U... can Hebrew... ten were awar... students in u... which the B'n... ducts Hillel F...

This is enher... mony of the cu... the Hillel Foun... takes the J... youth in a peric... the ties of J... lightly on him... to his eyes the... tory and the c... cance of his pe...

How well this... may be judged... of subjects cl... prize winners i... with Hillel Foun... Spirit of Judai... dent's Attitude... ligious"; "The J... "The Accent... Israel"; "The Je... Literature"; "Outlook in Ame... the Synagogue... crease Its App... titude"; "What... Accomplished i... py?"; "A S... graphy."

The Hillel Fo... winners were:

University of... William Leona... bert Rice Leven... iel Brenner.

University of... Maurice Pasch... and Ervin You...

Ohio State... Harry I. Losen... ieu, Bertha Jo... Harry Isaacs... Magazine.

PERSO...

Mr. Bernard S... Indianapolis wa... with his relati... Mrs. Wolf Isel... tended Rosh H... vices.

Mr. and Mrs... 1204 So. Gallat... their 25th anni... 21st at the S... Quite a number... and an enjoya... had by all.

Phil Simons... from a buying t... didn't say wha... How about it, A...

DORED



THE WORK OF THE HILLEL FOUNDATION

It is gratifying to observe that of seventeen prizes offered for essays on Jewish subjects by the Union of American Hebrew Congregations, ten were awarded to Jewish students in universities in which the B'nai B'rith conducts Hillel Foundations.

This is enheartening testimony of the cultural value of the Hillel Foundation which takes the Jewish college youth in a period of life when the ties of Judaism hang lightly on him, and holds up to his eyes the ideals, the history and the cultural significance of his people.

How well this is being done may be judged by the range of subjects chosen by the prize winners in universities with Hillel Foundations: "The Spirit of Judaism"; "A Student's Attitude Toward Religion"; "The Jews of Spain"; "The Accent of American Israel"; "The Jew and Modern Literature"; "The Jewish Outlook in America"; "What the Synagogue Needs to Increase Its Appeal to the Multitude"; "What Has the Jew Accomplished in Philanthropy?"; "A Spiritual Biography."

The Hillel Foundation prize winners were:

University of Michigan—William Leonard Cohn; Albert Rice Leventhal and Daniel Brenner.

University of Wisconsin—Maurice Pasch; Robert Shor and Ervin Youngerman.

Ohio State University—Harry I. Losen; Aaron Mathieu, Bertha Josephson and Harry Isaacs.—B'nai B'rith Magazine.

PERSONALS

Mr. Bernard Schulgasser of Indianapolis was here visiting with his relatives, Mr. and Mrs. Wolf Iseckson. He attended Rosh Hashonah services.

Mr. and Mrs. D. Berman of 1204 So. Gallatin, celebrated their 25th anniversary, Aug. 21st at the Sinai Temple. Quite a number were present and an enjoyable time was had by all.

Phil Simons has returned from a buying trip, but he didn't say what he bought. How about it, Al?

TO OUR READERS

As this is the first issue but not the first attempt for the publication of B'nai B'rith News, we ask our readers to send in comments or criticisms regarding this pamphlet. The aims of this publication have been stated, and the staff is open for any suggestions you may have to offer. Address Editor, care B'nai B'rith Lodge.

TO MEMBERS

Have you paid your dues? If not, get in touch with Sam Fleck, our secretary.

Joe Kuppin says Spinal Cords wear the longest.

Al Rosenbaum says—Many a man looking for sympathy needs a swift kick properly placed.

Have you made your plans for Hallowe'en? We suggest a real honest to goodness Hallowe'en party.

Aaron Goldreich says that tires are moving pretty fast nowadays.

A NOTE ON THE NEW JEWISH LIFE

We scan the Jewish news of the past month and read much about anti-Semitism. But the significant Jewish concerns not what others are doing in order to destroy Jews, but what Jews are doing to save themselves.

The anti-Semites will pass and their futile efforts will be forgotten; only the Jew can destroy the Jew.

So it is good to read that the Jews of West Philadelphia have just spent a half-million dollars for the preservation of Jewish life in their community. They have built a community center containing a synagogue, fourteen class rooms for Jewish education, a library, an auditorium seating six hundred, a gymnasium and swimming pool.

Such news reflects the vital forces at work even in the small communities of American Jewry. Jews are seen saving themselves from the only forces that can destroy them—indifference and neglect.—B'nai B'rith Magazine.

Now I'll Tell One

Politics
Politician: "What's the politics of this house?"
Farmer: "I am a Republican, my wife is Democrat, the baby's wet and the cows are dry."

Easy Money
Yonie Yohnson deposited fifty dollars in his bank. He drew it out in various sums. When he had his original fifty dollars drawn out he discovered he still had a dollar on deposit in the bank.
Withdrawal...\$20.00 Bal...\$30.00
Withdrawal... 15.00 Bal... 15.00
Withdrawal... 9.00 Bal... 6.00
Withdrawal... 6.00 Bal... .00
\$50.00 \$51.00

Too Late
A bachelor had bought two eggs, and had just brought them home when he noticed writing on one of them as follows, "Farmer's daughter, age seventeen, like to meet bachelor; view to marriage. Communicate with Minnie Haha, R. F. D. 2, Glendale, Ill. He rushed off and telegraphed to her, asking for an interview. Imagine his surprise on receiving the following reply: "Sorry; too late. Was married six years ago. Mother of four children."

A nose by any other name would still be the scenter of the face.

It's a pretty small man who would hide behind a woman's skirts—these days.

"Did the doctor tell what you had?"

"No. He took what I had without telling me."

A sign recently seen on a Ford—
I rattle but I don't strike.

"I knew you when you wore short pants."

"That's nothing—I knew you when you wore three-cornered ones."

Geo.—"Say Ed. I called the doctor last night."

Ed.—"You did? Was anyone sick?"

Geo.—"Yes, he was when he saw the hand I held."

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LOCAL LODGE

(Continued from First Page)
The Lodge then proceeded with nominations for officers for the ensuing term, and the following were duly elected: Samuel Fleck, President; A. E. Goldreich, Vice President; M. M. Alexander, Monitor; George Zimmerman, Treasurer; E. P. Simons, Secretary; Edw. Bloch, C. A. Michaels, H. Goldreich, Trustees. Dispensations were duly granted to Brother Fleck, allowing him to assume his office as President.

The newly elected officers were then duly installed by Mr. Benesch and the charter of Saul Hutner Lodge No. 1002, was delivered to the President of the Lodge.

A rising vote of thanks was given to the degree team and the visiting members for their services in connection with the installation.

Brother Fleck was nominated as delegate to the Cleveland district convention and the election is to be held at the next regular meeting of the Lodge.

Brother Benesch was called upon to give a few remarks to the newly installed Lodge and his talk was both enjoyable and instructive. Brother Sol Kiser was the next on the program and he spoke on the unselfish character of the B'nai B'rith, particularly as seen in the establishing and maintaining of the Cleveland Orphan's Home, of which he is President. Brother Feibleman spoke about the B'nai B'rith Consumptive Home at Denver as well as continuing

in the subject of the Cleveland Orphan's Home, and he was followed by Brothers Meyin, Kominsky and Morgan who spoke on the thoughts of benevolence, Brotherly Love, and Harmony, as the cardinal principles of the B'nai B'rith Lodge.

Brother Abe Simon of Wash gave a review of the accomplishments of the B'nai B'rith Lodge after which a telegram of congratulations from the sons of Saul Hutner of Fort Wayne, was read.

Owing to the fact that the out of town visitors had to take early trains for their respective homes, the meeting was adjourned, and the Lodge was then duly closed in Benevolence, Brotherly Love and Harmony.

**SAM FLECK OF MARION
ELECTED STATE SEC'Y.**

Hammond, Ind., Sept. 20.—Following the selection of Indianapolis as the 1928 convention city, the 1500 delegates attending the seventh annual convention of the Indiana B'nai B'rith association of lodges gathered for their

new officers elected were Bernard Greenberg of South Bend, president; Saul Munter, Indianapolis, first vice-president; Andrew Friend, Lafayette, second vice-president; Sam Fleck, Marion, secretary. New directors elected were: Joe Hirsch, Hammond, Ben Bassin, Gary; Ben Pohl, Evansville; L. Novitsky, Fort Wayne and Morris Straus, Indianapolis.

Mr. Fleck is secretary of Saul Hutner Lodge No. 1002, Marion, Ind.

UNITY IN ISRAEL

(Continued From Page Two)

Jew always, for persecutions in upholding their religion. They are the stuff of which martyrs are made, but one finds that martyrs are to be defied and handed down to history with pride, but they are hard to live with, and to live up to.

Oh, for tolerance towards each other; appreciation of each others virtues and the remembrance that after all we believe in the same God and hope that every Jew be a credit to his people and his country. Not to wait for a Klu Klux Klan, a Spanish Inquisition nor a Russian Pogrom to weld our hearts together, but to stand united before God and Man, as Jews without the prefix of Reform or Orthodox.

It is my ardent hope and firm belief that in the glorious work of our Bnai Brith, that in this way only can this come about. It is here alone in this field, that we meet as Jews and work for a common cause, with all differences forgotten. May the coming years hold us all together in stronger bonds than ever before, with this splendid ideal before us.

JOSEPH KUPPIN, Pres. Bnai Brith, Marion, Ind.

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